

FAMILY LAW COUNCIL FAMILY LAW SECTION
OF THE
IDAHO STATE BAR
MINUTES OF THE BOARD OF DIRECTORS
February 11, 2008
BOISE, IDAHO

Attendees: Linda Pall, Tore Beal Gwartney, Tom Dial, Kent Fletcher, and Audrey Numbers

1. Minutes of the prior meeting August 2007 were approved as written.
2. **FINANCIAL REPORT**- Section still has in excess of \$48,000. We agreed we needed to add additional money for projects; however, it appears that the prior budget included sufficient funds for this expense.
3. **CLE**- It was agreed that we would present at the CLE at the October 8 through 10 Idaho State Bar Convention in Sun Valley. At that time we will still give our award of distinction. It was agreed that we would do a CLE on May 9, 2008 in Boise. There will be a council meeting in the morning, CLE from 1:00 p.m. to 5:00 p.m., and a cocktail and dinner hour. Audrey will take care of the logistics and the speakers and will provide notification of the speakers prior to February 18th. Linda will work on the marketing materials. Spring 2009 will be a traveling CLE in March and/or April. Each council member will be responsible to have at least two people who will come to the planning session with an interest in knowing about and potentially volunteering for a council position.
4. **OFFICERS**- Linda Pall volunteered to act as chair for one year, Audrey volunteered to be CLE chair, and we also agreed that we would discuss officers and council positions at the May workshop. The council agreed to invite Linda Copple Trout to act as a council person. Tore will send a welcome.
5. **COUNCIL BUSINESS**- Linda Pall will put together a press release that reflects what the section does and include reference to the CLE's council positions and officers. Linda will also talk with Liz Brandt about opportunities available to us to create list serve and newsletters with college of law students. It was discussed that we may need to hire someone to manage our website; this will be on the agenda May 9th.
6. This action will sponsor a section of the Advocate in 2009. So far articles will be written by Debra Alsaker-Burke, Liz Brandt, and Linda Pall. We will need three to four more.

7. **HANDBOOK-** Tom is already working on updates to the handbook. Tom was thanked for doing an excellent job to the handbook. Supplements will be prepared to add to existing handbooks and be available at subsequent CLEs.
8. **COMMUNITY PROPERTY STATE SYMPOSIUM-** We still have four to five delegates. Liz is writing the article, Linda is presenting, if Linda can't present, Tore will present.
9. Next meeting will be a telephone conference call March 3rd at 8:30 a.m. mountain time. The call in numbers are (866)285-7780 and the access code is 9814021
10. **Adjourned**